

93-75

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255	Purchase order (May 15, 1989) No. 235710	3
256	Action by written consent of board of NMTV	1
257	Financial statement for NMTV for year ending December 31, 1988	10
258	Memo from Paul Crouch to all department heads dated May 23, 1989	1
259	Annual employment report for KMLM(TV) for 1989	3
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261	Letter from Colby May to Jane Duff dated June 2, 1989	2
262	Memo from Jane Duff to Darlene Eve dated June 7, 1989	1
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271	Form 990 for TBF for 1988	12
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273	Memo from Mark Fountain to La Vera Johnson dated July 20, 1989 (with follow-up)	3
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275	Form 990 for TBN for 1988	12
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287	Undated letter from Jane Duff to Sheri	1
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290	Letter from Philip Crouch to Allied Broadcast Equipment dated December 27, 1989	1
291	Praise the Lord newsletter for January 1990	6
292	Memo from Mark Fountain to Ben Miller dated January 10, 1990	1
293	Minutes of 1990 annual meeting of NMTV board	3
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295	Memo from Glinda Corbin to Jane Duff dated January 24, 1990	2

296	Memo from Charlene Williams to Ben Miller dated February 9, 1990	9
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298	Memo from Mark Fountain to Ben Miller dated March 14, 1990	2
299	Praise the Lord newsletter for April 1990	2
300	Minutes of April 19, 1990, special meeting of NMTV board	1
301	Annual employment report for KMLM(TV) for 1990	2
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304	Statement (May 4, 1990) from May & Dunne	1
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308	Letter from Colby May to Jane Duff dated June 8, 1990	1
309	Administrative flow chart (undated) for TBN	1
310	Fax from Mark Fountain to Ben Miller dated June 14, 1990	2
311	Memo from George Sebastian to Paul Crouch dated June 18, 1990	1
312	Action by written consent of board of TBN	1
313	Memo from Tim Ullery to Pat St. John dated June 19, 1990	1
314	Letter from Jane Duff to David Espinoza dated June 19, 1990	2
315	Minutes of June 19, 1990, special meeting of NMTV board	1
316	Statement (July 13, 1990) from May & Dunne	1
317	Memo from Paul Crouch to all staff dated July 24, 1990	1
318	Minutes of August 15, 1990, special meeting of NMTV board	1
319	Memo from George Sebastian to Paul Crouch dated September 4, 1990	1

320	Minutes of September 12, 1990, special meeting of TBN board	1
321	Memo from Dale Osborn to Ben Miller dated September 20, 1990	1
322	Financial statement for NMTV for year ending December 31, 1989	9
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253

ECTOR COUNTY APPRAISAL DISTRICT
817 CENTRAL
ODESSA, TEXAS 79761

Account No. _____

EXEMPTION APPLICATION FOR CHARITABLE ORGANIZATION FOR 1989

This application covers property you owned on January 1st of this year. You must file the completed application after January 1 and before May 1 this year. Be sure to attach any additional documents requested. For good cause shown, the chief appraiser may extend the deadline for filing an exemption application by written order for a single period not to exceed 60 days. If the chief appraiser grants the exemption, you do not have to reapply annually, but you must reapply if the chief appraiser requires you to do so, or if you want the exemption to apply to property not listed in this application. You must notify the chief appraiser in writing if your right to this exemption ends. Please complete all three pages of this form and schedules A & B and return to the address above.

ORGANIZATION NAME AND ADDRESS

National Minority T.V., Inc.
Name of Organization

P.O. Box 305
Mailing Address

Gardendale, Texas 79758 (915) 563-4242
City, State, Zip Code Phone number

Eddie Roush, Jr. General Counsel
Name of person preparing this application Title

Is organization operated by: (please check) ☐ Individual ☒ Corporation
☐ Trust ☐ Foundation

If operated by a corporation, is the corporation non-profit as defined by the Texas Non Profit Corporation Act (art. 1396-1.01 VACS et seq)? ☒ YES ☐ NO

ANSWER THESE QUESTIONS ABOUT THE ORGANIZATION

1. Is the overall purpose of the organization to perform exclusively religious, charitable, scientific, literary, or educational functions? ☒ YES ☐ NO

2. If any of the following statements describe a function performed by the organization please check the appropriate answer.

Provides medical care without regard to ability to pay.* ☐ YES ☐ NO

Provides support or relief to orphaned, delinquent, dependent, or handicapped children who need residential care, or abused or battered spouses or children in need of temporary shelter, or the impoverished, or victims of natural disaster, without regard to ability to pay.* ☒ YES ☐ NO

Provides support to elderly persons or to the handicapped without regard to ability to pay. ☐ YES ☐ NO

Is a historical landmark or site. ☐ YES ☐ NO

Federal Communications Commission

Docket No. 93-75 Exhibit No. 283

Presented by M. M. 13

Disposition { Identified DEC 03 1993
Received DEC 03 1993
Rejected _____

Reporter A. W. [Signature]

Date DEC 03 1993

Promotes or operates a museum, zoo, library, theater of the dramatic arts, symphony orchestra, or choir. ☐ YES ☐ NO

Promotes or provides humane treatment of animals. ☐ YES ☐ NO

Acquires, stores, transports, sells, or distributes water for public use. ☐ YES ☐ NO

Answers fire alarms and extinguishes fires with little or no compensation paid to members. ☐ YES ☐ NO

Promotes the athletic development of boys or girls under the age of 18 years.* ☐ YES ☐ NO

Promotes education development through student loans or scholarships. ☐ YES ☐ NO

Provides halfway house services (if certified as a halfway house by the Board of Pardons and Paroles).* ☐ YES ☐ NO

Provides permanent housing and related social, health care, and educational facilities for persons 62 years of age or older without regard to ability to pay. ☐ YES ☐ NO

Preserves or conserves wildlife. ☐ YES ☐ NO

Promotes or operates an art gallery, museum or collection, in a permanent location or on tour, that is open to the public. ☐ YES ☐ NO

Provides for the organized solicitation of gifts and grants to nonprofit human services organizations. If this function is checked, please answer the following questions. If no, skip to question 3. ☐ YES ☐ NO

a. Does the organization have a volunteer board of directors? ☐ YES ☐ NO

b. Is the organization affiliated with a state or national organization that authorizes, approves, or sanctions volunteer fund raising organizations? ☐ YES ☐ NO

c. Does the organization qualify for exemption under 501(c)(3), Internal Revenue Code, as amended? ☐ YES ☐ NO

d. Does the organization distribute contributions to at least five other organizations which (a) use the funds for charitable purposes; (b) are governed by volunteer board of directors; (3) qualify for exemption under 501(c)(3), Internal Revenue Code, as amended; (4) receive a majority of their revenue from charitable gifts and government agencies; and (5) provide services without regard to their beneficiaries' ability to pay? If yes, attach list of organizations. ☐ YES ☐ NO

Performs biomedical or scientific research or biomedical or scientific education for benefit of the public.* ☐ YES ☐ NO

3. Does the organization perform, or does its charter permit it to perform, any functions other than those checked in question 2? If yes, attach a statement describing the other functions in detail. ☒ YES ☐ NO

4. In the past year has the organization loaned funds to, borrowed funds from, sold property to, or bought property from a shareholder, director, or member of the organization, or has a shareholder or member sold his interest in the organization for a profit? ☐ YES ☒ NO

If yes, please attach a description of each transaction. For sales, give buyer, seller, price paid, value of the property sold, and date of sale. For loans, give lender, borrower, amount borrowed, interest rate, and term of loan. Attach copy of note, if any.

5. Attach a list of salaries and other compensation for services paid in the last year. Also list any funds distributed to members, shareholders or directors in the last year. In each case, give recipient's name, type of service rendered or reason for payment, and amounts paid.
To Be Supplemented by May 20, 1989.

✓ A corporation that performs this function does not have to be organized as a nonprofit corporation. It must, however, be an institution of purely public charity in the Texas Constitution.

ANSWER THESE QUESTIONS ABOUT THE ORGANIZATION BYLAWS OR CHARTER

Please attach a copy of the charter, bylaws, articles of incorporation, or other documents adopted by the organization which govern its affairs, and answer the following questions.

1. Do these documents pledge the organization's assets for use in performing the organization's charitable functions? X YES NO

If yes, give page no. and paragraph no.

2. Do these documents direct that on discontinuance of the organization the organization's assets are to be transferred to the State of Texas or to an educational, religious, charitable, or other similar organization that is qualified for exemption under 501(c)(3), Internal Revenue Code, as amended? X YES NO

If yes, give page no. and paragraph no.

If no, do these documents direct that on discontinuance of the organization the organization's assets are to be transferred to its members who have promised in their membership applications to immediately transfer them to the State of Texas or to an educational, religious, charitable, or other similar organization that is qualified for exemption under 501(c)(3), Internal Revenue Code, as amended? YES NO

If yes, was this two-step transfer required for the organization to qualify for exemption under 501(c)(12), Internal Revenue Code, as amended? YES NO

✓ DESCRIBE YOUR PROPERTY

Property to be exempt: Attach one Schedule A (Real Property) form for EACH parcel of real property to be exempt. Attach one Schedule B (Personal Property) form listing ALL personal property to be exempt. List only property owned by the organization.

SIGN THE APPLICATION

By signing this application, you designate the property described in the attached schedules A & B as the property against which the charitable organization exemption may be claimed in this appraisal district. You certify that this information is true and correct to the best of your knowledge and belief.

Eddie R. [Signature] General Counsel (214) 739-1900
Signature Title Phone number

National Minority T.V., Inc. April 30, 1989
On Behalf of (Name of Organization) Date

Under Section 37.10, Texas Penal Code, if you make a false statement on this application you could receive a jail term of up to 1 year and a fine of up to \$2,000, or a prison term of up to 10 years and a fine of up to \$5,000.

STATEMENT OF NATIONAL MINORITY T.V., INC. IN SUPPORT
OF ITS EXEMPTION APPLICATION FOR 1989

BACKGROUND INFORMATION ON NATIONAL MINORITY T.V., INC.

1.1 National Minority T.V., Inc. f/k/a Translator T.V., Inc. (hereafter "NMTV") is a non-profit, non-stock California corporation incorporated on September 16, 1980 under Charter No. 997699. NMTV is validly existing and in good standing under the laws of the State of Texas. A true and correct copy of the Articles of Incorporation, and By-Laws are attached hereto as Exhibit "1.1" and incorporated herein by reference.

1.2 NMTV owns and operates KMLM-TV Channel 42 in Gardendale. The real property sought to be exempted is described on Schedule AR attached hereto and incorporated herein by Reference. The personal property sought to be exempted is described on Schedule BR attached hereto.

1.3 NMTV is a religious organization pursuant to Sections 509 (a)(1) and 170 (b)(1)(A)(vi) of the Internal Revenue Code and exempt from federal taxation on income pursuant to Section 501 (c)(3) of the Internal Revenue Code. Attached hereto as Exhibit "1.3A" and incorporated herein by reference is the Internal Revenue Service letter determining this status.

1.4 NMTV is an "affiliate" of Trinity Christian Center of Santa Ana, Inc., Santa Ana, California a 501 (c)(3) religious organization (church). Moreover, NMTV is an "affiliate" of the Trinity Broadcasting Network ("TBN") which

is a network of numerous other 501 (c)(3) organizations which are the owners and operators of various television stations and are Federal Communications Commission (hereafter the "FCC") licensees/permittees.

1.5 Attached hereto as Exhibit "1.5" and incorporated herein by reference is a listing of TBN affiliates, of which NMTV is a part.

1.6 TBN and its affiliates, including NMTV, routinely file with the FCC consolidated ownership reports; as the licensee or permittee entities described on Exhibit "1.5" share at least one common director.

1.7 NMTV, as an affiliate of TBN, is a non-profit religious and educational broadcasting entity whose broadcasting time is devoted entirely to worship services and other religious and educational programs (as is discussed in further detail below). NMTV does not sell commercial or advertising time.

1.8 The IRS has recognized that such broadcasting activities embody a "religious purpose" and therefore such organizations are entitled to exemption: See Rev. Rul. 68-653, 1968-2 C.B. 212.

PERTINENT BACKGROUND ON THE MEDIUM OF BROADCASTING

2.1 Broadcasting, and in this instance religious broadcasting, operates quite unlike the print sector. Broadcasting deals with the broadcast spectrum and its utilization.

disappeared and network productions play a minor role. The independent producer pattern has become dominant. This entails inter-dependence of independent producers, local stations, and advertisers, and the networks.

2.29 There is no similarity between the broadcasting activities of "secular" television and NMTV with regard to advertising and the economics of the station as outlined above.

2.30 However, because of current FCC regulation of the broadcast spectrum; because of the expense inherent in electronic telecommunications which must be borne by the licensee/permittee; TBN, like the major networks, has in large part centralized the production functions.

2.31 Moreover, TBN relies primarily on viewer contributions to continue on the air. Because the ministry of TBN is basically fulfilled by the broadcasting of the Gospel in many forms, its budget is comprised primarily by the cost of the equipment it must acquire and maintain.

2.32 Because film was expensive in the early 1960's, filmed programs were shown on one station, then mailed to another, and so on, around the country. Program content had to be planned carefully to keep it from appearing badly out of date. A technological innovation expanded the number of stations on which religious broadcasting could appear---the invention of videotape. Videotapes could be mass produced and aired during the same week all across the country.

Programming could now be scheduled to correspond to the calendar; Easter services could be broadcast on Easter; Christmas services on Christmas and so on.

**THE BELIEFS, THE MINISTRY AND THE MISSION
OF NMTV**

3.1 NMTV Believes That Jesus Christ Is The Center And Heart Of The Bible. NMTV's beliefs are expressed by the following statements:

3.1.1 The Old Testament is an account of a Nation. The New Testament is an account of a MAN. The Nation was founded and nurtured of God to bring the Man into the world.

3.1.2 God Himself became a Man, to give mankind a concrete, definite, tangible idea of what kind of Person to think of when we think of God. God is like Jesus. Jesus was God incarnate in human form.

3.1.3 His appearance on the earth is the Central Event of all history. The Old Testament sets the stage for it. The New Testament describes it.

3.1.4 As a Man, He lived the most strangely Beautiful Life ever known. He was the Kindest, Tenderest, Gentlest, most Patient, most Sympathetic man that ever lived. He Loved people. He hated to see people in trouble. He loved to Forgive. He loved

to Help. He wrought marvelous miracles to feed hungry people. For relieving the suffering He forgot to take food for himself. Multitudes, weary, painridden, and heartsick, came to Him, and found healing and relief. It is said of Him, and of no other, that if all the deeds of Kindness that He did were written, the world would not contain the books. That is the kind of man Jesus was. That is the kind of Person God is.

3.1.5 Then: He Died, on the Cross, to take away the Sin of the world, to become the Redeemer and Saviour of men.

3.1.6 Then: He Rose from the Dead: is Alive Now: not merely an historical character, but a Living Person: the Most Important Fact of History, and Most Vital Force in the world today.

3.1.7 The whole Bible is built around this Beautiful Story of Christ, and His promise of Life Eternal to those who Accept Him. The Bible was written only that men might Believe, and Understand, and Know, and Love, and Follow JESUS CHRIST.

3.1.8 Jesus Christ, the Center and Heart of the Bible, the Center and Heart of History, is the Center and Heart of Our Lives. Our Eternal Destiny is in His hand. Our Acceptance, or Rejection, of Him, determines, for each of us, Eternal Glory, or

Eternal Ruin; Heaven, or Hell: one, or the other.

3.1.9 The Most Important Decision any one is ever called on to make is to Settle, in his heart, once for all, the matter of his Attitude toward Christ. On that depends Everything.

3.1.10 It is a Glorious thing to be a born-again Christian, the Most Exalted privilege of mankind. To accept Jesus Christ as Saviour, Lord, and Master, and to strive Sincerely and Devotedly to Follow in the Way of Life which He taught, is, certainly, and by far, the most reasonable, and most satisfactory way to live. It means Peace, Peace of Mind, Contentment of Heart, Forgiveness, Happiness, Hope, Life, Life Here and Now, Life Abundant, LIFE THAT SHALL NEVER END.

3.1.11 In the last analysis, the dearest, sweetest thing in life is the consciousness, in the inner depth of our motives, that we live for Christ; and, though our efforts be ever so feeble, we toil at our daily tasks, in hope of, in the final roundup, having done something to lay, in humble gratitude and adoration, as an offering at His feet.

3.2 NMTV Believes That The Bible Is God's Word. The following statements express this belief:

3.2.1 Apart from any theory of inspiration; or any theory of how the books of the Bible came to

their present form; or how much the text may have suffered in transmission at the hands of editors and copyists; and how much figuratively, or what is historical and what may be poetical; if we will assume that the Bible is just what it appears to be, and study its books to know their contents, we will find there a Unity of Thought indicating that One Mind inspired the writing and compilation of the whole series of books; that it bears on its face the stamp of its Author; that it is THE WORD OF GOD.

- 3.2.2 There is a present-day view, held rather widely in certain intellectual circles, that the Bible is a sort of age-long story of man's effort to find God: a record of man's experiences reaching after God, gradually improving his idea of God by building on the experiences of preceding generations. In those passages, so abundant in the Bible, in which is said that God spoke, God, according to this view, did not really speak; but men put their ideas in language professing to be the language of God, while in reality it was only what men imagined about God. The Bible is thus reduced to the level of other books, and is made to appear, not a Divine book, but a human book, pretending to be Divine.

3.2.3 We reject this view utterly, and with abhorrence. We believe the Bible to be, not man's account of his effort to find God, but rather an account of God's effort to reveal Himself to man: God's own record of His dealings with men, in His unfolding revelation of Himself to the human race: the Revealed Will of the Creator of Man, given to Man by the Creator Himself, for Instruction and Guidance in the Ways of Life.

3.2.4 The books of the Bible were composed by human authors; and it is not even known who some of these authors were. Nor is it known just how God directed these authors to write. But it is asserted that God did direct them; and these books must be exactly what God wanted them to be.

3.2.5 There is a difference between the Bible and all other books. Authors may pray for God's help and guidance; and God does help and guide; and there are many good books in the world which unmistakably God has helped the authors to write. But even so, even the most saintly of authors would hardly presume to claim for his books that God wrote them. But that is claimed for the Bible. God Himself superintended and directed and dictated the writing of the Bible books, with the human authors so completely under His control that

the writing was the writing of God. The Bible is GOD'S WORD in a sense that No Other Book in the World is God's Word.

3.2.6 It may be that some Bible utterances are "ancient thoughtforms" for ideas that we would now express in a different way; for they were expressed in language of ancient times. But even so, the Bible contains precisely the things that God wants mankind to know, in exactly the form in which He wants us to know them. And to the end of time The Book will remain the one and only answer to humanity's quest for God.

3.2.7 The Bible, composed by many authors, over a period of many centuries, yet ONE BOOK, is, in itself, the outstanding Miracle of the Ages, bearing aloft its own evidence of its Superhuman Origin.

3.2.8 EVERYBODY ought to Love the Bible. Everybody ought to be a Regular Reader of the Bible. Everybody ought to strive to Live by the Bible's teachings. The Bible ought to have Central Place in the Life and Working of Every Church; and in Every Pulpit. Everywhere you look for Him in its pages, you will find him:

In Genesis HE is the "Seed of the Woman"

In Exodus HE is the "Passover Lamb"

In Leviticus HE is "Our High Priest"

In Numbers He is the "Pillar of cloud by day and the pillar of fire by night"

In Deuteronomy HE is the "Prophet like unto Moses"
 In Joshua HE is the "Captain of our Salvation"
 In Judges HE is our "Judge and Lawgiver"
 In Ruth HE is our "Kinsman-Redeemer"
 In I and II Samuel HE is our "Trusted Prophet"
 In Kings and Chronicles HE is our "Reigning King"
 In Ezra HE is our "Faithful Scribe"
 In Nehemiah HE is the "Rebuilder of the Broken walls" of
 OUR shattered lives
 In Esther HE is our "Mordecai"
 In Job HE is our "Ever-Living-Redeemer"
 In Psalms HE is "the LORD our shepherd"
 In Proverbs and Ecclesiastes HE is our "Wisdom"
 In The Song of Solomon HE is the "Lover and Bridegroom"
 In Isaiah HE is the "Prince of Peace"
 In Jeremiah and Lamentations HE is our "Weeping Prophet"
 In Ezekiel HE is the wonderful "Four-Faced-Man"
 In Daniel HE is the "Fourth Man in the Fiery Furnace"
 In Hosea HE is the "ETERNAL husband" forever married to
 the backslider
 In Joel HE is the "Baptizer with the Holy Ghost"
 In Amos HE is our "Burden Bearer"
 In Obadiah HE is our "Saviour"
 In Jonah HE is the great "Foreign Missionary"
 In Micah HE is the "Messenger of Beautiful Feet"
 In Nahum HE is our "Avenger"
 In Habakkuk HE is the "Evangelist" pleading for a revival
 In Zephaniah HE is the "Lord Mighty to Save"
 In Haggai HE is the Restorer of the "Lost Heritage"
 In Zechariah HE is the "Fountain Opened up in the House
 of David for SIN & Uncleaness"
 In Malachi HE is the "Sun of Righteousness" rising with
 Healing in His Wings
 In Matthew HE is the "Messiah"
 In Mark HE is the "Wonder Worker"
 In Luke HE is the "Son of Man"
 In John HE is the "Son of God"
 In Acts HE is the "Holy Ghost" moving and working among
 men
 In Romans HE is the "Justifier"
 In I and II Corinthians HE is the "Sanctifier"
 In Galatians HE is the "Redeemer from the Curse of the
 Law"
 In Ephesians HE is the "Christ of Unsearchable Riches"
 In Philippians HE is the "God who supplieth all our need:"
 In Colossians HE is the "Fullness of the Godhead Bodily"
 In Thessalonians HE is our "Soon Coming King"
 In I and II Timothy HE is the "Mediator between God and
 Man"
 In Titus HE is the "Faithful Pastor"
 In Philemon HE is the "Friend of the Oppressed"
 In Hebrews HE is the "Blood of the Everlasting Covenant"

In James HE is the "Lord who raises the sick"
In I & II Peter HE is the "Chief Shepherd" who soon shall
appear
In I & II & III John HE is "LOVE"
In Jude HE is the "Lord coming with ten thousand of His
Saints"
In Revelation HE is OUR "KING OF KINGS" and "LORD OF
LORDS"

3.2.9 God created Man, and placed him in the Garden of
Eden, in southwest Asia, the approximate
Geographic Center of the largest land portion of
the earth's surface.

3.2.10 Man sinned, and fell from what God designed him to
be. Then God inaugurated a Plan for Man's
ultimate Redemption and Re-Creation, by calling
Abraham to found a Nation through whom this would
be accomplished. God let Abraham out of Babylonia
into the land of Canaan. Abraham's descendants
migrated to Egypt, and there grew to be a Nation.

3.2.11 After 400 years, they were led out of Egypt, under
the direction of Moses, back into the Promised
Land of Canaan. And there, in the course of some
four or five hundred years, under the reigns of
David and Solomon, the Nation became a Great and
Mighty Kingdom.

3.2.12 Then, at the close of Solomon's reign, the Kingdom
divided. The North part, Ten Tribes, called
"Israel," lasted about 200 years, and was taken
captive by Assyria, 721 B.C. The south part,

called "Judah," lasted a little over 100 years longer, and about 600 B.C., was carried away captive by Babylon. A remnant of the Captive Nation, 536 B.C., Returned to their own land, and re-established their national life.

3.2.13 Soon thereafter the Old Testament closed. Four hundred years later, JESUS, the Messiah of Old Testament prophecy through Whom man was to be Redeemed and Re-Created, appeared, and did His work: Died for Human Sin; and Rose from the Dead; and commanded His disciples to carry the Story of His Life, with its Redemptive Power, to All Nations.

3.2.14 They went in every direction with the Good News: mainly, westward, through Asia Minor and Greece, to Rome, along what was the backbone of the Roman Empire, which then comprised the known civilized world. With the work of Human Redemption thus launched, the New Testament closes.

3.2.15 The "Great Commission" found in Matthew 28:19-20 states as follows:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;
Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.
Amen."

3.2.16 The preaching, teaching, and spreading of the Gospel through Broadcasting is Worship.

**THE MARRIAGE OF THE MISSION OF NMTV
AND THE ELECTRONIC COMMUNICATIONS REVOLUTION**

4.1 The electronic communications revolution is reshaping America and the world. In the past, the limitations of each individual's perception were largely physical (distance) and biological (the senses of sight, sound, speech, touch, and smell). There were real, concrete boundaries to the world.

4.2 This country is no longer bound by physiology. The expansion of the world open to the senses began with the telegraph; gathered speed with the advent of the telephone and radio; came into stride with television, transistors, microchips, videotape, and computers; and is now roaring ahead with laser technology.

4.3 It has been written that "Societies have always been shaped more by the nature of the media by which men communicate than by the content of the communication." Thus the critical link between mass media and the evangelization of the world emerges--a link that has enormous implications in this case.

4.4 The invention of the printing press in fifteenth-century Europe paved the way for both the Renaissance and the Protestant Reformation. Samuel F. B.

Morse's telegraph, steam-powered railroads, and high-speed printing presses all developed within a few decades of each other in the mid-nineteenth century, together helping to improve the communication of interests, grievances, and dissent, and contributing to social, religious and political movements around the world.

4.5 In this century, likewise, modern electronic communications act as a catalyst for social movements.

4.5.1 In the first two decades following World War II, television played a major role in mobilizing black Americans for the civil rights movements. Despite control over books, newspapers, and libraries, southern whites could not stop even illiterate blacks from seeing nightly television broadcasts of civil rights activity on "The Huntley-Brinkley Report."

4.5.2 The Pentagon, with all its image-making propaganda machinery, contain or stifle the news of unrest over the escalating Vietnam conflict during the 1960s.

4.6 Television has also had a major role in the futherance of religious beliefs

4.7 The TV church and televangelism did not arrive overnight. Television preaching and worship has organizational and strategic roots more than two centuries

old. These roots are found in the religious revivals that swept the American colonies that historians call the Great Awakening and the great nineteenth-century urban revivals.

4.8 Because this country is no longer limited by physiology in communications, gone is the American myth that the worship of God only occurs inside the four walls of a "church" building, maintained by traditional denominational lines. The technology of this era has forever changed this notion.

**THE ACT OF TRANSMITTING THE GOSPEL OF JESUS CHRIST THROUGH
THE BROADCAST SPECTRUM IS AN ACT OF WORSHIP; THE PROPERTY
SOUGHT TO BE EXEMPTED IS UTILIZED IN WORSHIP; AND THE
PHYSICAL LOCATION OF THE PROPERTY IS A REGULAR
PLACE OF WORSHIP**

5.1 Not unlike the 19th century evangelist who utilized the tools available, NMTV is testimony to the fact that it is a creature of this era.

5.2 Worship can occur through a multitude of ways:

Preaching the Word of God.
Singing.
Teaching the Word of God.
Silent meditation.
Kneeling.
Speaking the Word of God.
Sitting quietly in the presence of God.
Working.

5.3 Moreover, Trinity believes what the Bible says in John 4:24 that "God is a spirit: and they that worship him must worship him in spirit and in truth."

5.4 By transmitting the Word of God through the broadcast spectrum with the Real and Personal Property sought to be exempted, NMTV worships God.

5.5 Moreover, viewers of Channel 42 likewise worship God.

5.6 Employees of Channel 42 worship God through their work. According to the beliefs of NMTV, work is a communicable attribute of God:

5.3.1 Creation is a work of God

5.3.2 Man is a special work of God

5.3.3 Redemption is a work of God

5.3.4 Sanctification is a work of God

5.3.5 The church is a work of God

5.3.6 Christians should be involved in work that glorifies God

5.3.7 Christians should be doing work that is productive

5.3.8 Christians should be involved in work that serves others

5.3.9 Christians should be doing the work of discipleship and evangelism

5.7 The transmitting equipment and antenna, the production studio and facilities sought to be exempted are instruments of worship, not unlike the sound system in a traditional church building, hymnals, parking lots, pews, a piano, an organ, or even gymnasiums.